

# THE DOCTRINES OF GRACE

## LESSON 8

### CONDITIONAL ELECTION EXPLAINED

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- Arminian understanding of conditional election

**Remonstrance Article I** — *That God, by an eternal, unchangeable purpose in Jesus Christ, his Son, before the foundation of the world, hath determined, out of the fallen, sinful race of men, to save in Christ, for Christ's sake, and through Christ, those who, through the grace of the Holy Ghost, shall believe on this his Son Jesus, and shall persevere in this faith and obedience of faith, through this grace, even to the end; and, on the other hand, to leave the incorrigible and unbelieving in sin and under wrath, and to condemn them as alienate from Christ, according to the word of the Gospel in John iii. 36: "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him," and according to other passages of Scripture also.*

- Arminian support for conditional election

Here are some excerpts from the main article defining conditional election on the popular website [evangelicalarminians.org](http://evangelicalarminians.org)<sup>1</sup>:

*God chooses to save those who believe in the gospel/Jesus Christ (John 3:15-16, 36; 4:14; 5:24, 40; 6:47, 50-58; 20:31; Rom 3:21-30; 4:3-5, 9, 11, 13, 16, 20-24; 5:1-2; 9:30-33; 10:4, 9-13; 1 Cor 1:21; 15:1-2; Gal 2:15-16; 3:2-9, 11, 14, 22, 24, 26-28; Eph 1:13; 2:8; Phil 3:9; Heb 3:6, 14, 18-19; 4:2-3; 6:12; 1 John 2:23-25; 5:10-13, 20). This clear and basic biblical truth is tantamount to saying that election unto salvation is conditional on faith. Just as salvation is by faith (e.g., Eph 2:8 – “For by grace you have been saved through faith”), so election for salvation is by faith...*

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<sup>1</sup> <http://evangelicalarminians.org/the-facts-of-salvationc-conditional-election/>

*Moreover, we find various expressions of elect/saved status to be given by faith, i.e., bestowed by God in response to faith. Believers are justified by faith (Rom 3-4; Gal 3), adopted as children of God by faith (John 1:12; Gal 3:26), heirs of God by faith (Rom 4:13-16; Gal 3:24-29; Titus 3:7; cf. Rom 8:16-17), given spiritual life (= regenerated) by faith (John 1:12-13; 3:14-16; John 5:24, 39-40; 6:47, 50-58; 20:31; Eph 2:4-8 [note that being saved here is equated with being raised to spiritual life etc., and that this is then said to take place by faith]; Col 2:12; 1 Tim 1:16; Tit 3:7), sanctified by faith (Acts 26:18), given the Holy Spirit by faith (John 4:14; 7:38-39; Acts 2:33; Rom 5:1, 5; Eph 1:13-14; Gal. 3:1-6, 14), indwelled by the Father, Son, and the Holy Spirit by faith (with the previous parenthesis, see John 14:15-17, 23; 17:20-23; Eph 3:14-17), and united to Christ by faith (John 6:53-57; 14:23; 17:20-23; Eph. 1:13-14; 2; 3:17; Gal. 3:26-28; Rom 6; 1 Cor 1:30; 2 Cor 5:21).*

*We should be careful not to miss the expression of elect status in these various states of grace. The state of justification means to be in right relationship with God. But that implies belonging to him as one of his elect people....Spiritual life also implies elect status because it is one of the blessings provided in the covenant...*